

AGENDA

CITY COUNCIL MEETING

MONDAY, JULY 6, 2020

7:00 p.m.

This meeting will be conducted by teleconference.

The public may listen into this meeting by calling the following conference line and then entering the conference code:

Dial-In Number: (929) 436-2866

Meeting ID: 381 083 245

Prayer

Pledge of Allegiance

Roll Call

126-19 Public Hearing re: Resolution Making Findings Per Connecticut City and Town Development Act (Precursor to Consideration of a Tax Incentive Development Agreement for 515 West Avenue).

127-19 Public Hearing re: Resolution Authorizing a Tax Incentive Development Agreement for 515 West Avenue.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: June 1, 2020

ITEMS FOR IMMEDIATE CONSIDERATION:

133-19 Communication from OPED re: (Ref. #70-18) Proposed Substantial Amendment to the 2019-2020 PY45 City's Annual Action Plan as it relates to the Emergency Solution Grant and Community Development Block Grant, **FOR IMMEDIATE CONSIDERATION.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

128-19 Communication from City Attorney re: Proposed Settlement of Pending Litigation with Frances Nunez, referred to Miscellaneous Matters Committee.

134-19 Communication from City Attorney re: Proposed Resolution regarding an Agreement with Fairfield Fire Department to perform Training Activities with the City of Bridgeport Fire Department, referred to Public Safety and Transportation Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

129-19 Resolution presented by Council Member(s) Cruz, Taylor-Moye, Brantley, Herron, McBride-Lee, Silva, Castillo, Pereira, Martinez & Newton re: Proposed resolution declaring Racism as a Public Health Crisis in Bridgeport, referred to Economic and Community Development and Environment Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.
CONTINUED:**

- 130-19** Resolution presented by Council President Nieves re: Proposed resolution committing to reallocating certain funds from the Police Department to address the safety, security, educational and social services needs of Bridgeport residents, referred to Budget and Appropriations Committee.
- 131-19** Resolution presented by Council Member(s) Nieves, Burns, Taylor-Moye, Herron, Martinez, Valle & Newton re: Proposed resolution for the City Attorney to draft a Racial Equity Assistance Fund Ordinance, referred to Ordinance Committee.
- 132-19** Resolution presented by Council Member(s) Pereira & Co-Sponsor Cruz re: Proposed resolution concerning Termination and Collection of Taxpayer funded payments for criminal defense attorneys representing Mayor Ganim, Dan Shamas, David Dunn and Chief A. J. Perez, referred to Contracts Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *101-19** Economic and Community Development and Environment Committee Report re: Resolution Authorizing entry into an Environmental Land Use Restriction (“ELUR”) regarding the Family Dollar Store Property located at 1197 State Street.
- *111-19** Economic and Community Development and Environment Committee Report re: Resolution regarding Support for a DEEP Bond Offering for Brownfield Cleanup of the West End to Prepare for the Next Phases of the Cherry Street Developments.

MATTERS TO BE ACTED UPON:

- 16-19** Contracts Committee Report re: Resolution for the Development of a Policy for Early Inclusion of the City Council in the Collective Bargaining Process.

(Special Note: All items listed on the agenda can be found on the City Clerk’s website within 24 hours of meeting: City Council Agendas/Minutes; City Council; 2019-2020; Full/Minutes/Size; 2020-07-06 pdf)

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JULY 6, 2020 AT 6:30 P.M. THIS MEETING WILL BE CONDUCTED BY ZOOM/TELECONFERENCE. THE FOLLOWING NAMED PERSON MAY DIAL INTO THIS MEETING TO SPEAK BY CALLING THE FOLLOWING CONFERENCE LINE AND THEN ENTERING THE CONFERENCE CODE:

DIAL-IN NUMBER#: (929) 436-2866

MEETING ID#: 381 083 245

NAME

SUBJECT

Gemeem Davis
Bridgeport Generation Now
1115 Main Street
Bridgeport, CT 06604

The resolution being referred to the Public
Safety Committee concerning policing.